

Our Need to Speak Out

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The Pot Calls the Kettle Black

PM. IT DOESN'T TAKE A GENIUS TO REALIZE something is terribly wrong with our human world. Everybody can feel it, but for most, it's subliminal. The foundations of our existence are falling out of order as never before—slipping, tipping and tilting to disastrous degrees. But few are ready to admit the full scope of the disaster. Yet, everywhere we look, we're in deep trouble as a species—not to mention the trouble we're causing many or most other species, who preceded us by millions of years, but whose means of existence are being routinely degraded or destroyed. Most people seek to ignore this sorry fact with inventive forms of denial and other mind-bending distortions of the truth. That's getting to be a big business.

Take, for example, the pernicious tendency to accuse someone else of what oneself is guilty of. [Pot calling kettle black.] This in itself can be a form of madness (or worse); it can also spawn madness in groups of highly suggestible, weak-minded people. The results are clear: As “dark money” drives our politics increasingly nuts, trashing ethical values, thus does our politics drive us nuts: ergo, in the end, we can say that money is driving us crazy. We have become a schizophrenic nation, fragmented, and tearing ourselves to pieces. Idiotic politicians in the US avidly pursue this course, inciting violence, spouting lies. We see how explosive it can get. Just recall how strange Donald Trump seemed when he came into office, trumpeting his jazz-talk riffs of non-stop, improvised lies. That was deliberate. Older cultures would have recognized him as a charlatan, a practitioner of “black magic,” casting spells over gullible people, warping their minds. Perhaps later we can discuss other examples of this crazy-making lust for bending or denying the truth. At any rate, this “satanic” technique of Trump's had been saturating the air waves for years, when I recently had a vision.

It was an autonomous vision, Russ—manifesting what you call “the presentational psyche.” That's exactly what it was and did: It presented itself to me one night as I was going to sleep. My eyes were closed, but I was still awake. Then I realized I was seeing, in the dark, something I had never imagined before, let alone seen. I saw the movement of psychotic energy throughout the world. Most strikingly, it was psychotic energy presented as a visible, tangible, palpable, substantial thing. Objectively real—as if it had a “body.” It was like being able to see

the wind. The world-wide psychotic energy revealing itself in the vision was being depicted as a substance or a thing, like an odor, a color or even a sound. In all its eeriness, my vision forces this question upon me: What the hell is happening in the world today?

Antihuman, Transhuman, or...

RL. THE CORE OF YOUR ANGST and foreboding is encapsulated in your question, “what the hell is happening in the world today?” Your vision speaks of the manifestation of psychotic energy in visible form, not as a process related to an individual, but more in the sense of psychotic energy itself loose in the world. Your experience of this vision is similar to an experience I had which led me to formulate the idea of an alternate reality virus. One strong sense of psychosis is that it alters consensual reality and encloses one in a different reality. I think what is happening in the world today is an alteration of reality such as we have never experienced before. What I am imagining is that the possibility of extinction of the human species, something humans have never experienced before, is having effects on our deepest sense of existence.

These effects are many and broad and challenging us in ways that have never been encountered before. I believe that the psychotic energy your vision pictures is one of these effects and it is victimizing many people as it works virus-like to alter what we have considered to be fundamentals of humanity. I believe that the profound immersion in distractions that threatens to drown more and more of us is another effect. I believe that more and more human function is falling under the sway of addictive structures, not just to the usual addictions, but the spread of addictive functions to most every area of human life. The world is becoming something we no longer recognize, something we do not know anymore, something that has lost a vital link to what we thought mattered, and most of all, losing connection to truth and love. Who are we in a world we do not know and which will become increasingly alien? It is not accidental that into this ever-widening void, there is a rise of computers with capabilities that already are surpassing human intelligence. It is a mistake to call this “artificial” intelligence as if it is a kind of faked human intelligence. No, it is an intelligence of a different sort, and we make an error to think of our human intelligence as the only kind of superior intelligence.

The major developments of the present time are apocalyptic. Whether it is the end of humanity as such through extinction, or the end of humanity as independent of machines, we are facing the end of what we have known. This “end” is now being encouraged, even welcomed by some and identified as antihuman, seeing humans as parasitic, or as transhuman, requiring merging of humans and machines. In either case, or perhaps in other scenarios not yet imagined, the end is nigh.